

NOTICE OF MEETING

Meeting: ENVIRONMENT OVERVIEW AND SCRUTINY PANEL

Date and Time: THURSDAY, 10 JANUARY 2019, AT 2.00 PM*

Place: THE COUNCIL CHAMBER, APPLETREE COURT,
LYNDHURST

*Please note
change of
venue*

Telephone enquiries to: Lyndhurst (023) 8028 5000
023 8028 5588 - ask for Jan Debnam
E-mail: jan.debnam@nfdc.gov.uk

PUBLIC PARTICIPATION:

*Members of the public may speak in accordance with the Council's public participation scheme:

- (a) immediately before the meeting starts, on items within the Panel's terms of reference which are not on the public agenda; and/or
 - (b) on individual items on the public agenda, when the Chairman calls that item.
- Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.

Bob Jackson
Chief Executive

Appletree Court, Lyndhurst, Hampshire. SO43 7PA
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This Agenda is also available on audio tape, in Braille, large print and digital format

AGENDA

Apologies

1. MINUTES

To confirm the minutes of the meeting held on 13 December 2018 as a correct record.

2. DECLARATIONS OF INTEREST

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

3. PUBLIC PARTICIPATION

To note any issues raised during the public participation period.

4. PORTFOLIO HOLDERS' REPORTS

To receive an oral update from the Portfolio Holders for Environment and Regulatory Services and for Planning and Infrastructure.

5. HYTHE CAR PARKING (Pages 1 - 4)

To be advised of the outcome of survey work on parking availability in Hythe.

6. WASTE AND RECYCLING UPDATE - HAMPSHIRE AND THE NEW FOREST

To be updated by Christ Noble, Service Manager Waste and Recycling, and Vicky Beechey, Head of Project Integra, on the following topics:

- The National Context and Waste Strategy
- Project Integra Update
- Waste Composition Analysis Results
- The District Council Recycling Performance.

7. WORK PROGRAMME (Pages 5 - 6)

To agree the work programme to guide the Panel's activities over the coming months.

8. ANY OTHER ITEMS THAT THE CHAIRMAN DECIDES ARE URGENT

To:

Councillors:

Councillors:

W S Rippon-Swaine
(Chairman)
Ms L C Ford (Vice-
Chairman)
P J Armstrong
Mrs S M Bennison
G R Blunden

Mrs F Carpenter
A T Glass
Mrs R Matcham
J M Olliff-Cooper
D M S Poole